|                 | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 10731325                | CHOPRA ET AL.                           |
|                 | Examiner                | Art Unit                                |
|                 | DAVID E ENGLAND         | 2143                                    |

| ✓   | Rejected |          |         | -    | Car | ncelled |   | N | Non-E        | Elected |  | Α | Ap       | peal |
|---|----------|----------|---------|------|-----|---------|---|---|--------------|---------|--|---|----------|------|
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|   |          |          |         |      |     |         |   |   |              |         |  |   |          |      |
| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |          |          |         |      |     |         |   |   |              |         |  |   |          |      |
| CLAIM DATE  |          |          |         |      |     |         |   |   |              |         |  |   |          |      |
| F   | inal     | Original | 03/31/2 | 8008 |     |         |   |   |              |         |  |   |          |      |
|   |          | 1        | ✓       |      |     |         |   |   |              |         |  |   |          |      |
|   |          | 2        | ✓       |      |     |         |   |   |              |         |  |   |          |      |
|   |          | 3        | -       |      |     |         |   |   |              |         |  |   |          |      |
|   |          | 4        | -       |      |     |         |   |   |              |         |  |   |          |      |
|   |          | 5        | -       |      |     |         |   |   |              |         |  |   |          |      |
|   |          | 6        | ✓       |      |     |         |   |   |              |         |  |   |          |      |
|   |          | 7        | ✓       |      |     |         |   |   |              |         |  |   |          |      |
|   |          | 8        | -       |      |     |         | · |   |              |         |  |   |          |      |
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